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## BIB DATA SHEET

CONFIRMATION NO. 7513

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|-----------------------------------|---|-------------------------------|------------------------------------|
| 10/783,841  | 02/20/2004  | 705  | 3694                              | 10022/444   |                               |                                    |
| <b>RULE</b>   |   |  |                                   |   |                               |                                    |
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| <b>** CONTINUING DATA *****</b>   |   |  |                                   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                                   |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/14/2004  |   |  |                                   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JAMIE H SWARTZ/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>NJ | <b>SHEETS<br/>DRAWINGS</b><br>20  | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>ACCENTURE CHICAGO 28164<br>BRINKS HOFER GILSON & LIONE<br>P O BOX 10395<br>CHICAGO, IL 60610<br>UNITED STATES   |   |  |                                   |   |                               |                                    |
| <b>TITLE</b><br>Account level participation for underwriting components   |   |  |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>986   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |